

**Early Learning Program  
Registration  
For  
Washington Elementary School**

**2024-2025**



Child must be 3 years old before September 30, 2024 to participate in Washington Elementary School's Early Learning Program

Please supply a copy of your child's **BIRTH CERTIFICATE, PROOF OF RESIDENCY, IMMUNIZATION RECORD**, and **most recent PHYSICAL EXAM** along with this registration packet

## Information Sheet

Student \_\_\_\_\_

Pregnancy and Delivery (full term, complications, etc.)

---

---

### Developmental Milestones

Age child was toilet trained \_\_\_\_\_

Age first used single words \_\_\_\_\_

Age started walking \_\_\_\_\_

History of ear infection or other medical concerns \_\_\_\_\_

What type of activities does your child enjoy?

---

Does your child have any unusual eating or sleeping habits? \_\_\_\_\_

---

Please provide any additional information that you would like to share about your child.

---

---

---

Parent Signature \_\_\_\_\_

**A birth certificate, immunization record, a medical record indicating a current physical examination, and proof of residency will be required for registration and attendance in the program.**



## Washington School District

|   |               |                      |  |                     |              |
|---|---------------|----------------------|--|---------------------|--------------|
| <b>Student Registration Information - Please complete/verify and return to school office.</b>   |               |                      |  |                     |              |
| <b>Last Name</b>  |               | <b>Middle Name</b>   |  | <b>First Name</b>   |              |
| <b>Grade</b>  | <b>Gender</b> | <b>Date of Birth</b> | <b>City/State of Birth</b>   |                     | <b>Bus #</b> |
| <b>Is the student's Ethnicity Hispanic or Latino?</b> Yes <input type="checkbox"/> No <input type="checkbox"/>  |               |                      |  |                     |              |
| <b>Student's Ethnicity (Please circle all that apply):</b><br>White <input type="checkbox"/> Asian <input type="checkbox"/> American Indian or Alaskan Native <input type="checkbox"/> Black or African American <input type="checkbox"/><br>Native Hawaiian or Other Pacific Islander <input type="checkbox"/>   |               |                      |  |                     |              |
| <b>Primary Language Spoken at Home:</b><br><b>List all languages spoken at home:</b><br><br><b>Does your child speak a language other than English?</b> Yes <input type="checkbox"/> No <input type="checkbox"/>  |               |                      |  |                     |              |
| <b>Other siblings (Name &amp; age or grade level):</b>  |               |                      |  |                     |              |
| <b>Student Physical Address:</b>  |               |                      |  |                     |              |
| <b>Street</b>   |               |                      |  |                     |              |
| <b>City</b>   |               | <b>State</b>         |  | <b>Zip Code</b>     |              |
| <b>Student Mailing Address (if different from above):</b>   |               |                      |  |                     |              |
| <b>Street</b>   |               |                      |  |                     |              |
| <b>City</b>   |               | <b>State</b>         |  | <b>Zip Code</b>     |              |
| <b>Living Situation:</b> Permanent <input type="checkbox"/> Temporary <input type="checkbox"/><br><b>Are you in transition?</b> Yes <input type="checkbox"/> No <input type="checkbox"/><br><b>If yes, circle one :</b> living with family <input type="checkbox"/> living with friends <input type="checkbox"/> other (please explain): <input type="checkbox"/> |               |                      |  |                     |              |
| <b>Parent/Guardian with whom student resides</b>  |               |                      |  |                     |              |
| <b>Parent/Guardian Name(s)</b>  |               |                      |  | <b>Relationship</b> |              |
| <b>Email Address</b>  |               |                      | <b>Phone Numbers</b> (please note type; ex. home, Dad cell, Mom work)                          |                     |              |
| <b>Other Parent/Guardian – Will receive information on student unless otherwise stated by a court.</b>  |               |                      |  |                     |              |
| <b>Other Parent/Guardian Name(s)</b>  |               |                      |  | <b>Relationship</b> |              |
| <b>Address (if different than student)</b>  |               |                      | <b>Phone Numbers</b> (please note type; ex. home, cell, work)                                  |                     |              |
| <b>Email Address</b>  |               |                      | <b>Permission to Pick-up student:</b> Yes <input type="checkbox"/> No <input type="checkbox"/> |                     |              |

Are there any court orders or legal documentation pertaining to this student's custody, guardianship or safety? Yes  No  If so, legal documentation must be provided.

**Additional Information**

Previously attended school(s) or pre-school other than Washington Elementary School:

**Emergency Contact Information - In the event that the parents are unable to be reached, please list the names of 3 adults who will assume responsibility for your child and are able to be reached during school hours.**

|                        |                 |              |
|------------------------|-----------------|--------------|
| Emergency Contact Name | Home/Cell Phone | Relationship |
| Emergency Contact Name | Home/Cell Phone | Relationship |
| Emergency Contact Name | Home/Cell Phone | Relationship |

I, (print parent/legal guardian name) \_\_\_\_\_ have reviewed the information entered on this registration form and acknowledge that the information is accurate.

Signature of Parent/Legal Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

In case of an accident or other emergency, **every effort will be made to contact the parents/guardians**. In the event parents cannot be contacted in a **reasonable amount of time**, or the injury would require **immediate** medical attention, we would like permission to take the necessary steps to initiate treatment.

I hereby authorize school personnel to administer first aid and if necessary call the Rescue Squad for medical treatment and/or transport to a hospital.  
 Hospital Preferred \_\_\_\_\_

Washington, New Hampshire the \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

\_\_\_\_\_  
 Signature of Parent/Guardian

**Note: If there is any change in the information given, it is important to notify the school office immediately. Thank You!**

**EMERGENCY INFORMATION FOR HEALTH OFFICE USE**

|                   |                     |                    |
|-------------------|---------------------|--------------------|
| <b>Last Name:</b> | <b>Middle Name:</b> | <b>First Name:</b> |
|-------------------|---------------------|--------------------|

|              |                          |                      |
|--------------|--------------------------|----------------------|
| <b>Grade</b> | <b>Homeroom/Advisory</b> | <b>Date of Birth</b> |
|--------------|--------------------------|----------------------|

**Emergency Contact Information - In the event that the parents are unable to be reached, please list the names of 3 adults who will assume responsibility for your child and are able to be reached during school hours.**

|                        |                 |              |
|------------------------|-----------------|--------------|
| Emergency Contact Name | Home/Cell Phone | Relationship |
| Emergency Contact Name | Home/Cell Phone | Relationship |
| Emergency Contact Name | Home/Cell Phone | Relationship |

**HEALTH OFFICE INFORMATION**

|                       |        |
|-----------------------|--------|
| Family Doctor's Name: | Phone: |
| Dentist's Name:       | Phone: |
| Specialist's Name:    | Phone: |

Does your child have health insurance? Yes No

Please list **all** medical concerns and allergies (including reactions) that health office staff needs to be aware of – as medical conditions change, please update this information with the health office staff.

---

---

---

List **all** medications that your child takes at home and at school (in case of emergencies, it is important to have this information available for rescue and hospital personnel). Please include medication(s) name, dosage and times of day taken. Please list even if condition/medication has been listed in previous years.

---

---

---

---

---

**Before any medication can be given at school/school functions, a MEDICATION ADMINISTRATION FORM must be filled out by the child's physician and signed by a parent/guardian. All prescription medications need a physician's signature as well as written instructions given to Health Office staff, who may prepare meds for field trips, etc. Medications should NEVER be brought to school by a child.**

In case of an accident/incident or other health emergency, every effort will be made to contact the parent/guardian. In the event that parent/guardians cannot be contacted in a reasonable amount of time, or the injury requires immediate medical attention, we would like permission to take the necessary steps to initiate treatment.

I hereby authorize the District, or its agent, to administer first aid and to refer for medical treatment, including transport to a medical facility, as may be reasonably required under the circumstances.

**Signature of Parent/Legal Guardian** \_\_\_\_\_ **Date** \_\_\_\_\_

Student's Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Please answer BOTH part A and B.

Part A. **Is this student Hispanic/Latino?** (Choose only one)

- **No, not Hispanic/Latino**
- **Yes, Hispanic/Latino** (A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race)

The above part of the question is about ethnicity, not race. No matter what you selected above, please continue to answer the following by marking one or more boxes to indicate what you consider your student's (or your) race to be.

Part B. **What is the student's race?** (Choose one or more)

- **American Indian or Alaska Native** (A person having origins in any of the original peoples of North and South America (including Central America), and who maintains tribal affiliation or community attachment)
- **Asian** (A person having origins in any of the original people of the Far East, Southeast Asia, or the Indian subcontinent including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam)
- **Black or African American** (A person having origins in any of the black racial groups of Africa)
- **White** (A person having origins in any of the original people of Europe, the Middle East, or North Africa)
- **Native Hawaiian or Other Pacific Islander** (A person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Island)

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## Procedure for Medical Records Washington Elementary School

- 1) All students entering school for the first time must provide a birth certificate, proof of immunizations, and a copy of his/her physical. A sample form is included in this packet. A physical must be conducted within one year prior to entry into school.
- 2) All records regarding the student's health will be reviewed at regular intervals by the school nurse.
- 3) Any medication, prescription or over the counter, that a child takes in school will be kept in a locked drawer or cabinet and must have a **medication administration form** with it. The form must be filled out and **signed by a parent or guardian**. Any medication prescribed by a physician must have the **physician's signature** with dosage and time to be given at school on the form or copy of the prescription stapled to the form. **All medications need to be delivered to the school by an adult.**
- 4) All medication administered in school must be in the **original containers** and must have the child's name, medication and dose on the bottle.
- 5) Sending a child to public school implies that all routine screening (vision, hearing, height and weight) will be conducted on the child. Any parent who wishes to have screening conducted by their family physician needs to inform the school of this intention at the beginning of the school year.
- 6) If a child fails a school screening, the parent/guardian will be informed and requested to take their child for further testing. Please do this as soon as possible and notify the school of the date of the child's appointment.



# Standard Pediatric Health Form

Washington Elementary School

Name: \_\_\_\_\_ DOB: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

## Immunizations

| Immunizations | Date | Date | Date | Date | Date | Date |
|---------------|------|------|------|------|------|------|
| DTaP          |      |      |      |      |      |      |
| Polio         |      |      |      |      |      |      |
| MMR           |      |      |      |      |      |      |
| HIB           |      |      |      |      |      |      |
| Hep B         |      |      |      |      |      |      |
| Varicella     |      |      |      |      |      |      |
| Other         |      |      |      |      |      |      |

Allergies: \_\_\_\_\_

Medications: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## Health History

Other: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## Physical Exam

Date of Exam: \_\_\_\_\_

Height: \_\_\_\_\_ Weight: \_\_\_\_\_ Blood Pressure: \_\_\_\_\_

Vision: R: 20/\_\_\_\_\_ L: 20/\_\_\_\_\_

Pulse: \_\_\_\_\_

EENT \_\_\_\_\_

Orthopedic

Scoliosis: \_\_\_\_\_

Thyroid & Lymph Nodes: \_\_\_\_\_

Other: \_\_\_\_\_

Heart: \_\_\_\_\_

Nervous System

Lungs: \_\_\_\_\_

Seizures: \_\_\_\_\_

Abdomen: \_\_\_\_\_

Other: \_\_\_\_\_

GU: \_\_\_\_\_

Comments: \_\_\_\_\_

I hereby certify that this child has received the above immunizations and a complete medical examination in accordance with New Hampshire school laws.

Physician's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

A copy of the child's most recent physical that includes all above information dated within the last year is acceptable in lieu of this form.

Medical Form

Child's Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Parents \_\_\_\_\_ Home Phone \_\_\_\_\_

Physician \_\_\_\_\_ Phone # \_\_\_\_\_

Dentist \_\_\_\_\_ Phone # \_\_\_\_\_

Does your child have any of the following medical conditions?

- Asthma Y/N                      Frequent Ear Infections Y/N
- Seizures Y/N                      Cystic Fibrosis Y/N
- Diabetes Y/N                      Congenital Heart Condition Y/N \_\_\_\_\_

Does your child have any known allergies: \_\_\_\_\_

Does your child have any allergy or reaction to bee stings or insect bites: Y/N

If yes, does he or she have medication for it? Y/N \_\_\_\_\_

Does your child have any problem with bladder or bowel control, day or night? Y/N  
\_\_\_\_\_

Has your child ever been hospitalized, had surgery, or had any major illness or injury of which we should be aware? Y/N \_\_\_\_\_

Is your child currently on any type of medication? Y/N \_\_\_\_\_

Does your child have any special medical needs that will need to be provided for in the school setting? Y/N \_\_\_\_\_

## Pre-school Students 3-5 Years Old

### New Hampshire Immunization Requirements 2022-2023

Refer to page 2 for minimum ages and intervals

#### DIPHTHERIA, TETANUS, PERTUSSIS (DTaP/DTP/DT)

|                  |  |
|------------------|--|
| <b>3-5 years</b> | Four doses. The 3 <sup>rd</sup> and 4 <sup>th</sup> dose must be separated by at least 6 months. |
|------------------|--|

#### POLIO

|                  |  |
|------------------|--|
| <b>3-5 years</b> | Three doses.<br>Any OPV dose(s) given on or after April 1, 2016 does not count toward the polio vaccine requirement and the series must be completed with IPV. |
|------------------|--|

#### MEASLES, MUMPS, and RUBELLA (MMR)

|                  |   |
|------------------|---|
| <b>3-5 years</b> | One dose. This dose must be administered on or after age 12 months. |
|------------------|---|

#### HAEMOPHILUS INFLUENZAE TYPE B (Hib)

|                  |  |
|------------------|--|
| <b>3-5 years</b> | One dose on or after 15 months of age OR<br>Four doses with the last dose administered on or after 12 months of age OR<br><b>see catch-up schedule below*</b><br>Hib is not required for children $\geq$ 5 years of age. |
|------------------|--|

#### HEPATITIS B

|                  |   |
|------------------|---|
| <b>3-5 years</b> | Three doses given at acceptable intervals. See attached schedule (page 2) |
|------------------|---|

#### VARICELLA (CHICKEN POX)

|                  |   |
|------------------|---|
| <b>3-5 years</b> | One dose. This dose must be administered on or after age 12 months. OR<br>laboratory confirmation of chicken pox disease. |
|------------------|---|

\*Hib catch-up vaccination schedule:

- If unvaccinated at 15-59 months: 1 dose needed.
- If dose 1 given before 12 months and dose 2 before 15 months, 3<sup>rd</sup> and final doses must be 8 weeks after dose 2.
- If dose 1 given at 7-11 months, dose 2 must be at least 4 weeks later and 3<sup>rd</sup> and final dose given at 12-15 months or 8 weeks after dose 2 (whichever is later).
- If dose 1 given at 12-14 months, 2<sup>nd</sup> and final dose must be at least 8 weeks after dose 1.
- If **PedvaxHIB** brand used, call NHIP for recommended schedule and requirements for dosing.

# SAU #34 – Hillsboro, Deering, Windsor, Washington

62 Wolf Way, Washington, NH 03280

## AUTHORIZATION FOR THE RELEASE OF EDUCATIONAL, HEALTH AND MEDICAL INFORMATION

*This authorization pertains to the protected health information and educational information regarding:*

\_\_\_\_\_  
**Student/Patient Name** \_\_\_\_\_  
**Date of Birth**

*This authorization allows WSD to (check all that apply):*

- Provide verbal and written information to the individual or entity named below.
- Obtain verbal and written information from the individual or entity named below.

**WSD Contact Information:**

Name: *Secretary, Nurse, and/or Principal/Washington Elementary School*

Address: *62 Wolf Way, Washington, NH 03280*

Phone: *Phone: 603-495-3463*

**Physician's Office Contact Information:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

**Type(s) of Information to be disclosed:**

*Immunizations Records, Most Recent Physical*

**Purpose(s) of Disclosure:**

*Required school documentation*

Information will be released only with a valid signature below. This authorization will expire 1 year from the signature date, unless otherwise specified. I understand that I can cancel this authorization at any time. Cancellations of authorization do not apply to information that has already been released while this authorization was valid. I understand that WSD cannot guarantee the confidentiality of released information because the recipient may not be subject to federal laws governing the privacy of medical, health and educational information.

\_\_\_\_\_  
**Signature of Parent or Legal Guardian** \_\_\_\_\_  
**Date**