WASHINGTON SCHOOL BOARD

Monday, September 13, 2021 6:00pm

Washington Elementary School, Multi-Purpose Room

MINUTES

In Attendance: Administration:

Board Members: Patricia Parenteau, Superintendent Linda Musmanno Mary Henry, Business Manager

Arin Mills Jennifer Crawford, Director of Curriculum

Kathy Atkins Instruction and Assessment
Cameo Mulliner James Bailey, Facilities Director

Danielle Moore

1. CALL TO ORDER @ 6:00pm

- 1.1. Pledge of Allegiance
- 1.2. Moment of Silence

2. STUDENT REPRESENTATIVE REPORT

- 2.1. Megan Belanger
 - 2.1.1. Girls Soccer team has won 4 out of 5 games
 - 2.1.2. Girls Volleyball has a game tonight
 - 2.1.3. Robotic Club had their first competition
 - 2.1.4. Student Voice is working on planning a spirit week
 - 2.1.5. Leadership Training at the high school
 - 2.1.5.1. Each advisory nominated a representative
 - 2.1.5.2. Students participated in leadership training
 - 2.1.5.3. Talked about goals for the school year
 - 2.1.5.3.1. Planning safe activities for the school year
 - 2.1.5.3.2. Helped the new freshman get acquainted with the school before school started.
 - 2.1.6. Questions
 - 2.1.6.1. How many students participated in this?
 - 2.1.6.1.1. Around 30 students or so.

3. CORRESPONDENCE

3.1. None

4. PUBLIC COMMENT

4.1. None

- 5. CONSENT AGENDA (requires action)
 - 5.1. Minutes of meeting, August 17, 2021
 - 5.2. Appointments, Leaves, and Resignations
 - 5.2.1. Erica Sullivan Classroom Teacher, resignation effective 8/24/21
 - 5.2.2. Kirsten Hjelm Special Education Paraeducator, \$12.08/hour, 6.25 hours/day, effective for 2012-22 school year (ESSER grant funded)

- 5.2.3. Ann Belanger Music Teacher Substitute, part-time, \$175/day, I day/week, effective for 2012-22 school year
- 5.2.4. Shirley Bergstresser K-1 Classroom Teacher, Long-Term Sub, MA column, step 1, salary \$44,461.02, effective 8/23/2021 6/30/2022, NH certification in Elementary Ed in process.
- 5.2.5. Bruce Johnson Physical Education Teacher, part-time, \$323.42/day, I day/week, effective 9/7/21-6/16/22, NH certification in PE
- 5.2.6. Nancy Kowalski Special Education Teacher, part-time, \$61.50/hour, 14 hours/week, effective for 2012-22 school year (ESSER grant funded)
- 5.2.7. Ann Belanger Early Learning Support Specialist, \$25.00/hour, 13.5 hours/week, effective for 2012-22 school year (Title I and ESSER grant funded) 5.2.8 Karen Ralph Title 1 Program Coordinator, \$45.00/hour, 10 hours, effective 8/25/21-9/30/21 (Title I and ESSER grant funded)

5.3. Policies Requiring Action

- 5.3.1. EBB School Safety Final Approval
- 5.3.2. JLC School Health Services and School Nurses Revision
- 5.3.3. JLCE Emergency Care and First Aid Revision (and removal of duplicate policy EBBC)
- 5.3.4. JLCF Wellness Revision
- 5.4. Consent Agenda Vote
 - 5.4.1. Atkins moved to approve the consent agenda as presented. Mills seconds. Motion passed 5-0-0

6. INFORMATIONAL ITEMS and REPORTS

6.1. Enrollment Report - H/D Middle 20, H/D High 45, WES 54 (K-10,1st-12, 2nd 9, 3rd- 8, 4th-12, 5th-3)

6.2. Superintendent's Report

- 6.2.1. General Information
 - 6.2.1.1. SAU is presenting at the Chamber of Commerce tomorrow
 - 6.2.1.2. 4 students and 1 staff member have tested positive for Covid so far this year.
- 6.2.2. Teacher's Salary Grid
 - 6.2.2.1. See Attached Sheet
- 6.2.3. Pandemic Response Mitigation Decision Matrix Update
 - 6.2.3.1. The numbers have grown rapidly since the last board meeting.
 - 6.2.3.2. There have been significant increases in cases in the 4 towns that make up the district.
 - 6.2.3.3. A small increase in numbers of vaccinations has been made
 - 6.2.3.4. All of this data fits into the matrix
 - 6.2.3.4.1. Matrix has been reformatted to make it easier to read.
 - 6.2.3.5. Right now we are in the Universal Masking range
 - 6.2.3.6. Sullivan County is in the red, % positivity is in the yellow
 - 6.2.3.6.1. Staffing level is strained, there is a sub on the roster.
- 6.2.4. Monthly Financial Report Mary Henry

- 6.2.4.1. We are at the beginning of the year
 - 6.2.4.1.1. Not much to report on at this point
- 6.2.5. Capital Maintenance Plan Possible Projects
 - 6.2.5.1. See attached sheet for DRAFT Five-Year Capital Maintenance Plan proposal
 - 6.2.5.1.1. This plan is to help track and manage the maintenance repairs and potential budget impacts of those repairs.
 - 6.2.5.1.2. Proposes setting up an Unexpected Maintenance Expendable Trust for unanticipated repairs that need to be addressed within a budget year.
 - 6.2.5.1.3. Numbers have not been included in this proposal Would need to get estimates for each project on the list.
 - 6.2.5.1.4. We can use the ESSER funds for some of these projects. (about \$287,200.57)
 - 6.2.5.1.4.1. Will need to have the funds used by September 2024.
 - 6.2.5.1.4.1.1. Playground Surfacing
 - 6.2.5.1.4.1.2. Replacing the three original Air Handlers
 - 6.2.5.2. Vote
 - 6.2.5.2.1. Atkins moved to authorize James Bailey to solicit engineer quotes on the top items listed on the proposed five year capital maintenance plan as presented. Moore seconds. Motion passed 5-0-0.
 - 6.2.5.3. Patty, Mary, and Linda will be setting up a meeting with the Selectmen to discuss the possibility of setting up an amphitheater.
- 6.2.6. Principal's Report
 - 6.2.6.1. None

7. NEW BUSINESS (requires action)

- **7.1.** Date for October Meeting (Monday, 10/11 is Columbus Day/No School)
 - 7.1.1. Next meeting will be on Tuesday, Oct 12, 2021at 6:00pm
- 8. NON-PUBLIC RSA 91-A:3 II. (a)
 - 8.1. Atkins moved to go into non-public session citing RSA 91-A:3 II (a). Mulliner seconds. Motion passed 5-0 @ 6:59pm
 - 8.1.1. Linda Musmanno
 - 8.1.2. Arin Mills
 - 8.1.3. Kathy Atkins
 - 8.1.4. Cameo Mulliner
 - 8.1.5. Danielle Moore

9. CALL BACK TO ORDER and ACTION AFTER NON-PUBLIC

- 9.1. Called back to order @ 7:24pm
- 9.2. Vote
 - 9.2.1. Atkins Moved to authorize the Superintendent and the Business

 Administrator to act on what was discussed and decided on in the non-

- public meeting effective immediately. Mulliner seconds. Motion passed 5-0-0.
- 9.2.2. Atkins Moved to emulate the Hillsboro-Deering Teacher Salary Schedule for the 2021-2022 school year effective immediately. Mills seconds. Motion passed 5-0-0.

10. ADJOURNMENT

10.1. Atkins Moved to adjourn. Moore seconds. Motion passed 5-0-0 @ 7:37pm

Respectfully submitted, Megan Fleagle

Teacher Salary Schedule 2021-2022 - Washington-Hillsboro-Deering Comparison

| | WES | H-D | WES | H-D | WES | H-D | WES | H-D |
|-----------|-------------|-------------|-------------|-----------------------------|-------------|----------------|-------------------------------------|-------------|
| | [BA] | BA | [BA+15] | BA+24 | [MA] | MA | [MA+20] | MA+20 |
| [Step 1] | \$37,776.51 | \$45,384.00 | | \$ | \$4 | | \$53,424.00 \$46.313.11 \$55,640.00 | \$55,640,00 |
| [Step 2] | \$39,286.02 | \$46,745.00 | \$42,632.36 | \$50,725.00 | \$46,235.40 | \$55,027.00 | \$48,165.26 | \$57.309.00 |
| [Step 3] | \$40,857.93 | \$48,147.00 | \$44,337.33 | \$52,247.00 | \$48,127.58 | \$56,677.00 | \$50,091.59 | \$59,029.00 |
| [Step 4] | \$42,492.24 | \$49,592.00 | \$46,110.58 | \$53,814.00 | \$50,019.76 | \$58,378.00 | \$52,095.63 | |
| [Step 5] | \$44,192.51 | \$51,080.00 | \$47,955.67 | \$55,429.00 | \$52,020.28 | \$60,129.00 \$ | \$54,179.73 | \$62,623,00 |
| [Step 6] | \$45,959.88 | \$52,612.00 | \$49,873.75 | \$57,092.00 \$54,102.02 \$6 | \$54,102.02 | \$61,933.00 | \$55,241.43 | \$64.502.00 |
| [Step 7] | \$47,797.88 | \$54,190.00 | \$51,868.38 | \$58,804.00 | \$56,265.02 | \$63,791.00 | \$63,791.00 \$58,599.93 | \$66,437.00 |
| [Step 8] | \$49,710.10 | \$55,816.00 | \$53,943.06 | \$60,568.00 | \$58,516.31 | \$65,705.00 | \$60,944.25 | \$68,430.00 |
| [Step 9] | \$51,698.82 | \$57,491.00 | \$56,101.35 | \$62,385.00 | \$60,857.12 | \$67,676.00 | \$63,382.78 | . 01 |
| [Step 10] | \$53,766.44 | \$59,215.00 | \$58,344.41 | 64,257.00 | \$63,290.93 | \$69,706.00 | \$65,917.86 | - 0 |
| [Step 11] | \$55,917.65 | \$60,992.00 | | \$66,185.00 | \$65,822.47 | \$71,797.00 | | - 45 |
| [Step 12] | \$58,153.66 | \$62,821.00 | \$63,106.07 | \$68,170.00 | \$68,455.28 | \$73,951.00 | | - 45 |
| [Step 13] | \$60,480.34 | | \$65,630.56 | | \$71,194.06 | | | |

| Fiscal Year: 2021-2022 Account Number 10,0000,000,110,0 10,0000,000,113,0 | | | | | From | | 10.00 | - | ,000,00,0 | |
|---|---------------------------------------|--|---------------------------------|---------------------------|----------------------------------|-------------------|----------------|--|----------------------------|---------|
| Account Number 10.0000.000.110.0 10.0000.000.111.0 | | Include pre encumbrance | mbrance | Print | Print accounts with zero balance | vith zero balance | Filter Encur | 9/30/2021 10 Date: 9/30/2021 Filter Encumbrance Detail by Date Range | 9/30/2021 by Date Range | |
| 10,0000,000,110,0 10,0000,000,111,0 | Description | Exclude inactive accounts with zero balance Budget Adjustments GL Budget | ve accounts with Adjustments | Sero balance GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal % Rem | Ren |
| 10.0000.000.111.0 | TEACHERS | \$402,289.88 | \$0.00 | \$402,289.88 | \$10,816.32 | \$31,888.58 | \$370,401.30 | \$356,150,01 | \$14.251.29 | 3.54% |
| 10 0000 000 113 0 | SUPPORT STAFF | \$53,941.08 | \$0.00 | \$53,941.08 | \$2,001.08 | \$2,001.08 | \$51,940.00 | \$30,734.47 | \$21.205.53 | 39.31% |
| 0.0000.000.110.0 | PRINCIPAL OFFICE SALARY | \$44,817.36 | \$0.00 | \$44,817.36 | \$1,260.12 | \$9,627.82 | \$35,189.54 | \$33,470.77 | \$1,718.77 | 3.84% |
| 10,0000,000,116.0 | SUMMER SALARY | \$6,200.00 | \$0.00 | \$6,200.00 | \$280.00 | \$1,726.41 | \$4,473.59 | \$0.00 | \$4,473.59 | 72.15% |
| 10.0000.000.120.0 | SUBSTITUTES | \$7,500.00 | \$0.00 | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | | 100.00% |
| 10.0000.000.211.0 | HEALTH INSURANCE | \$103,100.99 | \$0.00 | \$103,100.99 | \$3,848.48 | \$11,410.41 | \$91,690.58 | \$66,773.86 | 1 | 24.17% |
| 10.0000.000.212.0 | DENTAL INSURANCE | \$6,309.72 | \$0.00 | \$6,309.72 | \$264.82 | \$684.41 | \$5,625.31 | \$4,331.21 | \$1.294.10 | 20.51% |
| 10.0000,000,213,0 | LIFE INSURANCE | \$518.40 | \$0.00 | \$518.40 | \$19.98 | \$59.20 | \$459.20 | \$370.60 | \$88.60 | 17.09% |
| 10,0000.000.214,0 | LONG TERM DISABILITY | \$809.52 | \$0.00 | \$809.52 | \$28.86 | \$93.69 | \$715.83 | \$566.78 | \$149.05 | 18.41% |
| 10.0000.000.220.0 | FICA | \$38,804.65 | \$0.00 | \$38,804.65 | \$1,417.92 | \$3,812.86 | \$34,991.79 | \$24,036.70 | | 28.23% |
| 10,0000.000,230.0 | NHRS | \$85,505.55 | \$0.00 | \$85,505.55 | \$2,711.82 | \$8,778.76 | \$76,726.79 | \$52,013.47 | | 28.90% |
| 10.0000.000.240.0 | TRAINING AND TUITION REIMBURSEMENT | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | | 100.00% |
| 10.0000.000.250.0 | UNEMPLOYMENT | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | | 100.00% |
| 10.0000.000.260.0 | WORKERS COMPENSATION | \$2,636.00 | \$0.00 | \$2,636.00 | \$0.00 | \$1,418.10 | \$1,217.90 | \$0.00 | | 46.20% |
| 10.0000.000.290.0 | BENEFITS | \$400.00 | \$0.00 | \$400.00 | \$0.00 | \$96.50 | \$303.50 | \$0.00 | | 75.88% |
| 10.0000.000.310.0 | PROFESSIONAL SERVICES | \$174,478.00 | \$0.00 | \$174,478.00 | \$0.00 | \$40,971.00 | \$133,507.00 | \$122,914.00 | \$10,593.00 | %20.9 |
| 10.0000.000.330.0 | PROFESSIONAL SERVICES | \$58,675.00 | \$0.00 | \$58,675.00 | \$50.00 | \$50.00 | \$58,625.00 | \$10,200.00 | 1 | 82.53% |
| 10.0000.000.380.0 | LEGAL AND AUDIT FEES | \$15,000.00 | \$0.00 | \$15,000.00 | \$0.00 | \$1,414.32 | \$13,585.68 | \$1,085.68 | \$12,500.00 | 83.33% |
| 10.0000.000.422.0 | SNOW PLOWING | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 100.00% |
| 10.0000.000.430.0 | REPAIRS & MAINTENANCE | \$35,918.50 | \$0.00 | \$35,918.50 | \$1,175.00 | \$2,234.73 | \$33,683.77 | \$8,192.00 | | 70.97% |
| 10,0000.000.442.0 | RENTAL OF EQUIPMENT | \$5,000.00 | \$0.00 | \$5,000.00 | \$101.37 | \$1,498.13 | \$3,501.87 | \$2,979.72 | | 10.44% |
| 10.0000.000.510.0 | TRANSPORTATION | \$197,420.00 | \$0.00 | \$197,420.00 | \$0.00 | \$8,583.30 | \$188,836.70 | \$171,667.10 | \$17,169.60 | 8.70% |
| 10.0000.000.520.0 | INSURANCE PROPERTY | \$3,002.00 | \$0.00 | \$3,002.00 | \$0.00 | \$2,275.68 | \$726.32 | \$0.00 | \$726.32 | 24.19% |
| 10.0000.000.531.0 | TELEPHONE | \$3,500.00 | \$0.00 | \$3,500.00 | \$305.30 | \$615.71 | \$2,884.29 | \$2,894.29 | (\$10.00) | -0.29% |
| 10.0000.000.534.0 | POSTAGE | \$250.00 | \$0.00 | \$250.00 | \$0.00 | \$5.69 | \$244.31 | \$144.31 | \$100.00 | 40.00% |
| 10,0000,000,540,0 | ADVERTISING | \$1,000.00 | \$0.00 | \$1,000.00 | \$609.60 | \$609.60 | \$390.40 | \$21.92 | \$368.48 | 36.85% |
| 10.0000.000.550.0 | PRINTING | \$150.00 | | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | 1 | 100.00% |
| 10.0000,000,561.0 | TUITION | \$1,650,819.00 | \$0.00 | \$1,650,819.00 | \$0.00 | \$0.00 | \$1,650,819.00 | \$0.00 | 1 | 100.00% |
| 10.0000.000.580.0 | TRAVEL | \$1,250.00 | \$0.00 | \$1,250.00 | \$0.00 | \$0.00 | \$1,250.00 | \$0.00 | 1 | 100.00% |
| 10.0000.000.610.0 | SUPPLIES | \$14,700.00 | \$0.00 | \$14,700.00 | \$147.02 | \$3,833.58 | \$10,866.42 | \$1,157.70 | \$9,708.72 | %50.99 |
| 10,0000,000,622.0 | ELECTRICITY | \$17,500.00 | \$0.00 | \$17,500.00 | \$1,293.03 | \$2,544.32 | \$14,955.68 | \$14,455.68 | \$500.00 | 2.86% |
| 10.0000.000.623.0 | GAS UTILITY | \$17,000.00 | \$0.00 | \$17,000.00 | \$0.00 | \$0.00 | \$17,000.00 | \$0.00 | \$17,000.00 | 100.00% |
| 10,0000,000,640,0 | BOOKS | \$4,200.00 | \$0.00 | \$4,200.00 | \$327.25 | \$1,037.25 | \$3,162.75 | \$69.41 | \$3,093.34 | 73.65% |
| 10.0000.000.641.0 | SOFTWARE | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$456.00 | \$4,544.00 | \$0.00 | \$4,544.00 | 90.88% |
| Printed: 09/09/2021 | 2.95.90 DM | | | | | | | e | | |

| Include pre encumbrance Description Budget Adjustments | Print and the zero balance GL Budget \$3,350.00 \$4,644.00 \$2,275.00 | | | 101 | Dale. | 202/00/0 | |
|--|---|----------------|--------------|----------------|----------------------------------|--------------------|---------|
| S S S S S S S S S S S S S S S S S S S | \$3,350.00 \$4,644.00 \$2,975.00 | ccounts with z | zero balance | Filter Enct | Print accounts with zero balance | by Date Range | |
| EQUIPMENT \$3,350,000 \$0.000 DUES & FEES \$4,644,000 \$0.000 MISCELLANEOUS \$2,975,000 \$0.000 FUND TRANSFER \$67,000,000 \$3,042,664,65 \$0.000 Enr | \$3,350.00 \$4,644.00 \$2,975.00 | Current | EX. | Balance | Encumbrance | Budget Bal % Rem | % Rem |
| MISCELLANIEOUS \$2,975.00 \$0.00 FUND TRANSFER \$67,000.00 \$3,042,664,65 \$0.00 Enr | \$4,644.00 | \$0.00 | \$0.00 | \$3,350.00 | \$0.00 | \$3,350.00 100.00% | 100.00% |
| MISCELLANEOUS \$2,975.00 \$0.00 FUND TRANSFER \$67,000.00 \$3,042,664.65 \$0.00 Enc | \$2,975.00 | \$0.00 | \$3,169.74 | \$1,474.26 | \$0.00 | \$1,474.26 | 31.75% |
| FUND TRANSFER \$67,000.00 \$0.00 \$3,042,664.65 \$0.00 Enc | \$67,000,00 | \$0.00 | \$23.59 | \$2,951.41 | \$0.00 | \$2,951.41 | 99.21% |
| 83,042,664.65 \$0.00 Enc | \$67,000,00 | \$0.00 | \$0.00 | \$67,000.00 | \$0.00 | 100 | 100.00% |
| End o | \$3,042,664.65 | \$26,657.97 | \$140,920.46 | \$2,901,744.19 | \$904,229.68 | \$1,997,514.51 | 65.65% |
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Expenditure By Category

WASHINGTON ELEMENTARY SCHOOL FIVE YEAR CAPITAL MAINTENANCE PLAN

| 티 | | Purpose | 2022-23 | 2023-24 | 2024-25 | 2025-26 | 2026-27 | TOTAL | Paving | Roofs | HVAC | Other | _ |
|---|-------------------------------------|---------|---------|---------|---------|---------|---------|-------------------|--------|-------|------|-------|-----|
| - | Replace Three Original Air Handlers | Upgrade | | | | | | - 8 | 9 | | | | T |
| 7 | Install Building Control System | New | | | | | | - \$ | | | 5 | | |
| 3 | Playground Surfacing | Upgrade | | | | | | ا ج | | | | 69 | Ι. |
| 4 | Replace Windows | Repair | | | | | | · \$ | | | | 8 | Ι. |
| 2 | Replace Exterior Doors | Repair | | | | | | г 6 | | | 5 | | Γ |
| 9 | Seal Main Parking Lot | Repair | | | | | | · & | € | | | | Γ |
| 1 | Pave Dirt Section of Parking Lot | New | | | | | | - \$ | | | | 8 | Ι. |
| 8 | Upgrade Lighting and Controls | Upgrade | | | | | | · \$ | · ↔ | | | | Γ |
| 6 | Install Dormers Over Exterior Doors | New | | | | | | - \$ | | | 9 | | Γ |
| 0 | Replace Sewer Pump Station | Upgrade | | | | | | - \$ | | | 9 | | Γ |
| _ | Replace Domestic Water Pumps | Upgrade | | | | | | 1 S | | \$ | | | Γ |
| 2 | Install Insulation in Attic | Upgrade | | | | | | | | | | | Γ |
| | | | | | | | | | | | | | |
| | TOTALS: | | \$0 | \$0 | \$0 | \$0 | \$0 | 0\$ | | 0\$ | \$0 | 0 | \$0 |
| | | | | | | | | | | | | | 1 |